



California Public Employees' Retirement System  
Office of Governmental Affairs  
P.O. Box 942720  
Sacramento, CA 94229-2720  
TTY: (916) 795-3240  
(916) 795-3689 phone • (916) 795-3270 fax  
[www.calpers.ca.gov](http://www.calpers.ca.gov)

## Agenda Item 19

May 18, 2011

### TO: MEMBERS OF THE BOARD OF ADMINISTRATION

I. **SUBJECT:** Board's Federal Legislative Program/Board's Position  
on Federal Legislation

II. **PROGRAM:** Legislation

III. **RECOMMENDATION:** For Information Only\*

19a – Federal Issues (Oral Update)

19b – Federal Report

### IV. **ANALYSIS:**

Any updates to the attached will be presented verbally.

### V. **STRATEGIC PLAN:**

This is not a product of the CalPERS strategic plan, but an ongoing responsibility of the CalPERS Office of Governmental Affairs.

### VI. **RESULTS/COSTS:**

N/A

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DANNY BROWN, Chief  
Office of Governmental Affairs

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PATRICIA K. MACHT  
Deputy Executive Officer  
External Affairs Branch

\*Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.